



Order of Service

Parish Church of
St John the Baptist,
Chipping Barnet

Louis & Renée

Friday, 24th May 1996

OFFICIANT

The Revd Canon Adrian Esdaile

ORGANIST

Keith Aki-Sawyerr

Please take this Service Sheet with you

Bridal Party

Maid of Honour

Geraldine Mills

Bridesmaid

Claire Hutton

Bestmen

Bani Williams

Leslie Spring

Page Boys

Adam Jenkins

Khalid Kamara

Ushers

Darin Solomon

Diana-Ora Horton

Processional Hymn: "Oh Happy Day".....sung by the Gospel Group

The Marriage Service

*As the Bride enters the church, the people **stand**.*

The Bride and Bridegroom stand before the Priest who says:

God is love, and those who live in love live in God: and God lives in them:

God our Father
You have taught us through your Son
that love is the fulfilling of the law.
Grant to your servants
that, loving one another,
they may continue in your love
until their lives end:
Through Jesus Christ our Lord. Amen

Hymn

O perfect love, all human thought transcending,
Lowly we kneel in prayer before thy throne,
That theirs may be the love which knows no ending
Whom thou for evermore dost join in one.

O perfect life, be thou their full assurance
Of tender charity and steadfast faith,
Of perfect hope, and quiet, brave endurance,
With childlike trust that fears no pain nor death.

Grant them the joy which brightens earthly sorrow,
Grant them the peace which calms all earthly strife,
And to life's day the glorious unknown morrow
That dawns upon eternal love and life.

Reading: Psalm 128, read by Victoria Coker

Hymn

Lead us Heavenly Father, Lead us
O'er the world's tempestuous sea,
Guard us, guide us, keep us, feed us,
For we have no help but thee,
Yet possessing every blessing
If our God our father be.

Saviour, breathe forgiveness o'er us,
All our weakness Thou dost know,
Thou didst tread this earth before us,
Thou didst feel its keenest woe,
Lone and dreary, faint and weary
Through the desert Thou didst go.

Spirit of our God, descending,
Fill our hearts with heavenly joy,
Love with every passion blending,
Pleasure that can never cloy,
Thus provided, pardoned, guided
Nothing can our peace destroy.

Reading: 1 Corinthians Ch. 12, v.31 & Ch. 13 - read by Dr Esme Peters

Address

Soloist: "His Eye is on the Sparrow"

Introduction

We have come together in the presence of God to witness the marriage of *Louis* and *Renée*, to ask his blessing on them, and to share in their joy. Our Lord Jesus Christ was himself a guest at a wedding in Cana of Galilee, and through his Spirit he is with us now.

The Scriptures teach us that marriage is a gift of God in creation and a means of his grace, a holy mystery in which man and woman become one flesh. It is God's purpose that, as husband and wife give themselves to each other in love throughout their lives, they shall be united in that love as Christ is united with his Church.

Marriage is given, that husband and wife may comfort and help each other, living faithfully together in need and in plenty, in sorrow and in joy. It is given that with delight and tenderness, they may know each other in love, and, through the joy of their bodily union, may strengthen the union of their hearts and lives. It is given that they may have children and be blessed in caring for them and bringing them up in accordance with God's will, to his praise and glory. In marriage husband and wife belong to one another, and they begin a new life together in the community. It is a way of life that all should honour; and it must not be undertaken carelessly, lightly or selfishly, but reverently, responsibly, and after serious thought.

This is the way of life, created and hallowed by God, that *Louis* and *Renée* are now to begin. They will join hands and exchange solemn vows, and in token of this they will each give and receive a ring.

Therefore, on this their wedding day we pray with them, that, strengthened and guided by God, they may fulfil his purpose for the whole of their earthly life together.

The Priest says to the congregation:

But first I am required to ask anyone present who knows a reason why these persons may not lawfully marry, to declare it now.

The Priest says to the couple:

And if either of you knows a reason why you may not lawfully marry, you must declare it now; for the vows you are about to take are to be made in the name of God, who is judge of all and who knows all the secrets of our hearts.

The Priest says to the bridegroom:

Louis Cyril will you take *Renée Serena* to be your wife? Will you love her, comfort her, honour and protect her, and, forsaking all others, be faithful to her as long as you both shall live?

He answers: I will.

The Priest says to the bride:

Renée Serena will you take *Louis Cyril* to be your husband? Will you love him, comfort him, honour and protect him, and, forsaking all others, be faithful to him as long as you both shall live?

She answers: I will.

The Priest asks:

Who gives this woman to be married to this man?

The Priest receives the bride from the hands of her father.

The bride and bridegroom face each other. The bridegroom takes the bride's right hand in his and says:

I *Louis Cyril*, take you *Renée Serena*, to be my wife, to have and to hold from this day forward; for better for worse, for richer for poorer, in sickness and in health, to love and to cherish, till death us do part, according to God's holy law; and this is my solemn vow.

They loose hands.

The bride takes the bridegroom's right hand in hers and says:

I *Renée Serena*, take you *Louis Cyril*, to be my husband, to have and to hold from this day forward; for better for worse, for richer for poorer, in sickness and in health, to love and to cherish, till death us do part, according to God's holy law; and this is my solemn vow.

They loose hands.

The Priest receives the rings. He says:

Heavenly Father, by your blessing, let these rings be to *Louis* and *Renée* symbols of unending love and faithfulness, to remind them of the vow and covenant which they have made this day; through Jesus Christ our Lord.

All: Amen.

Rings are exchanged and bride and bridegroom say together:

I give you this ring as a sign of our marriage. With my body I honour you, all that I am I give to you, and all that I have I share with you, within the love of God, Father, Son and Holy Spirit.

The Priest addresses the people:

In the presence of God, and before this congregation, *Louis* and *Renée* have given their consent and made their marriage vows to each other. They have declared their marriage by joining of hands and by the giving and receiving of rings. I therefore proclaim that they are husband and wife.

The Priest joins their right hands together and says:

That which God has joined together, let no one divide.

The husband and wife kneel, and the Priest blesses them:

God the Father, God the Son, God the Holy Spirit, bless, preserve and keep you both; the Lord mercifully grant you the riches of his grace, that you may please him both in body and soul, and, living together in faith and love, may receive the blessing of eternal life.

All: Amen.

Hymn

Immortal Love, once mortal form assuming,
That love in full perfection we might see;
Look on these twain who crave in silence kneeling
A blessing on their marriage life from Thee.

Henceforth as wedded wife and wedded husband
True to their plighted troth O may we prove
And be their lives thus merged in one another
From this day forward knit in bonds of love.

In all that lies before them that they know not
In all temptations, poverty or wealth;
Guard Thou and guide them, comfort and sustain them
Alike in hours of sickness and in health

In days of sunshine, may their joys be tempered
By the remembrance, 'This is not your rest'.
In days of anguish, let them hear the whispers
Of the true comforter, 'Thy Spirit blest.'

Thou who on earth, didst not despise the solace
Of human love and friendship though divine;
Lest they should cling too closely to each other
Keep Thou beside them, hold their hands in Thine.

And when the day shall dawn that death must part them
One standing alone, watch life's ebbing tide,
Grant faith and patience till the waiting's over,
Death reunite them on the other side.

While the registers are being signed in the church there will be a medley of songs from the Gospel Group.

The husband and wife kneel before the Holy Table.

The Communion

Eucharist Prayer

Priest: The Lord is here.

All: His Spirit is with us.

Priest: Lift up your hearts.

All: We lift them to the Lord.

Priest: Let us give thanks to the Lord our God

All: It is right to give him thanks and praise.

Priest: Father, we give you thanks and praise
through your beloved son Jesus Christ,
your living Word through whom you have created all
things;

Who was sent by you, in your great goodness, to be
our Saviour;
by the power of the Holy Spirit he took flesh
and, as your Son, born of the blessed Virgin, was seen
on earth
and went about among us;

He opened wide his arms for us on the cross;
he put an end to death by dying for us
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

And now we give you thanks
because you have made the union between Christ and
his Church
a pattern for the marriage between husband and wife.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**All: Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Priest: Lord, you are holy indeed, the source of all holiness;
grant that, by the power of your Holy Spirit,
and according to your holy will,
these your gifts of bread and wine
may be to us the body and blood of our Lord Jesus
Christ;

Who in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying,
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying,
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness
of sins.

Do this as often as you drink it,
in remembrance of me.

All: **Christ has died:**
 Christ is risen:
 Christ will come again.

Priest: And so, Father, calling to mind his death on the cross,
 his perfect sacrifice made once for the sins of all men,
 rejoicing at his mighty resurrection and glorious ascension,
 and looking for his coming in glory,
 we celebrate this memorial of our redemption;
 We thank you for counting us worthy
 to stand in your presence and serve you;
 we bring before you this bread and this cup;

We pray you to accept this our duty and service,
a spiritual sacrifice of praise and thanksgiving;

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of all the saints,
may praise and glorify you for ever,
through him from whom all good things come,
Jesus Christ our Lord;

By whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever. **Amen.**

*As Renée and Louis receive Communion, pray for them and that God will
bless them both as the future unfolds.*

Priest: Almighty God you send your Holy Spirit to be the life and light
 of all people: open the hearts of these your children to the
 riches of his grace that they may bring forth the fruit of the
 Spirit in love and joy and peace; through Jesus Christ our Lord.

All: **Amen.**

Priest: Heavenly Father, maker of all things, you enable us to share
 in your work of creation. Bless this couple in the gift and care
 of children, that their home may be a place of love, security and
 truth, and their children may grow up to know and love you in
 your Son Jesus Christ our Lord.

All: **Amen.**

Priest: Lord and Saviour Jesus Christ, who shared at Nazareth the life
 of an earthly home: reign in the home of these your servants
 as Lord and King: give them grace to minister to others as you
 have ministered to men; and grant that by deed and word they
 may be witnesses of your saving love to those amongst whom
 they live; for the sake of your Holy Name.

All: **Amen.**

Priest: As our Saviour has taught us, so we pray:

**All: Our Father who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, the power,
and the glory, for ever and ever. Amen.**

The Priest blesses the couple and the congregation, saying:

God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All: Amen.

Silence is kept for a moment as all pray for Louis and Renée.

Recessional Hymn: "We Give You Thanks".....sung by the Gospel Group

WEDDING RECEPTION

Bride's Hostess

Victoria Coker

Master of Ceremony

Kenneth Awoonor-Renner

Chairman

Victor Mengot

.....

Arrival of the Bride and Groom

Opening Prayers

Lunch

.....

Introduction of Chairman - Master of Ceremony

Chairman's Opening Remarks

Cutting of the Cake

Toast to the Bride and Groom

proposed by Bani Williams

responded by the Groom

Toast to the parents of the Bride

proposed by Donald E. George

responded by Dr A. Romeo Horton

- the Bride's Father

Toast to the Parents of the Groom

proposed by Francis L. M. Horton

responded by Tina Spring

Toast to the Guests

proposed by the Bride

responded by Chris Johnson

.....

Chairman's Closing Remarks

Closing Prayers

INDUCTION CELEBRATION

FOR

REV. OLAYEE SUNDAYE COLLINS

PASTOR - ELECT

PROVIDENCE BAPTIST CHURCH

BROAD, CENTER & ASHMUN STREETS

MONROVIA, LIBERIA

WEST AFRICA

SUNDAY, APRIL 25, 1999

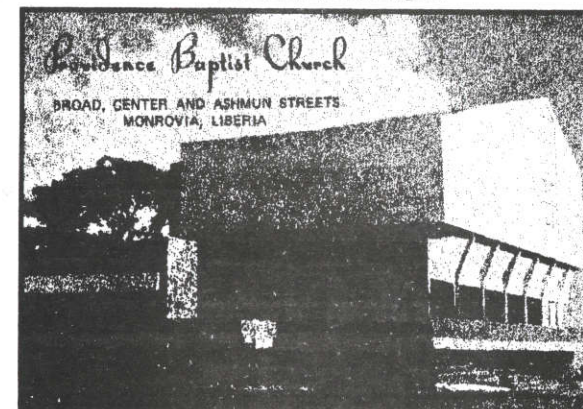
2:00 P.M.

PROVIDENCE BAPTIST CHURCH

Ashmun, Broad and Center Streets
Monrovia, Liberia, West Africa
FOUNDED 1821



OLD EDIFICE



NEW EDIFICE

"THE CORNERSTONE OF THE NATION"



THE REV. OLAYEE SUNDAYE COLLINS HAS BEEN SERVING AS ASSOCIATE AND ACTING PASTOR OF PROVIDENCE BAPTIST CHURCH FOR MORE THAN 17 MONTHS. PRIOR TO THIS, REV. COLLINS SERVED THE CHURCH AS DIRECTOR OF EVANGELISM FOR TWO YEARS. BEFORE COMING TO PROVIDENCE, HE SERVED AS PASTOR OF THE ZION-EBENEZER BAPTIST CHURCH IN MARYLAND COUNTY, FIELD EVANGELIST AND VICE PRESIDENT OF THE LIBERIA BAPTIST MISSIONARY AND EDUCATIONAL CONVENTION TO MARYLAND COUNTY, ASSOCIATE PASTOR OF THE INTERNATIONAL PROTESTANT CHURCH OF PLATEAU, AND INSTRUCTOR, PASTORAL TRAINING INSTITUTE, ABIDJAN, IVORY COAST, AND PASTOR OF THE ZION PRAISE BAPTIST CHURCH IN BENSONVILLE, MONTSERRADO COUNTY. REV. COLLINS IS A GRADUATE OF THE LIBERIA BAPTIST THEOLOGICAL SEMINARY WITH A BACHELOR DEGREE IN THEOLOGY. HE ALSO HOLDS SEVERAL CERTIFICATES AND DIPLOMAS IN EDUCATION AND CHRISTIAN MINISTRY. REV. COLLINS IS MARRIED AND HAS TWO CHILDREN.

**INDUCTION CELEBRATION
FOR
PASTOR - ELECT
PROVIDENCE BAPTIST CHURCH
SUNDAY, APRIL 25, 1999
2:00 P.M.**

Processional "From Providence Hill" ----- Combined Choir, Deacons,
Trustees & Clergy

Call to Celebration & Prayer ----- Rev. Joseph J. Roberts
Director, Christian Ed.

Opening Hymn "All Hail the Power" ----- Choir & Congregation

ALL HAIL THE POWER OF JESUS' NAME

All hail the pow'r of Jesus' name: Let angels prostrate fall,
Let angels prostrate fall; Bring forth the royal diadem,

Chorus:

And Crown Him, Crown Him, Crown Him, Crown Him,
And Crown Him Lord of all.

Ye chosen seed of Israel's race, Ye ransomed from the fall,
Ye ransomed from the fall; Hail Him who saves you by his
grace,

Let ev'ry kindred, ev'ry tribe, On this terrestrial ball,
On this terrestrial ball, To him all majesty ascribe,

O that with yonder sacred throng we at his feet may fall,
We at his feet may fall; We'll join the ever-lasting song.

Welcome & Announcements ----- Dea. George O.C. Kaicora

Hymn "To God Be The Glory" ----- Choir & Congregation

TO GOD BE THE GLORY

To God be the glory - great things He hath done! So loved
He the world that He gave us His Son, Who yield-ed His
life an attone-ment for sin. And o-pened the life-gate that
all may go in. - Chorus

Chorus:

Praise the Lord, praise the Lord, Let the earth hear His
voice! Praise the Lord, praise God the Lord, Let the people
rejoice! O come to the Father thru Jesus the Son, And
give Him the glory great things He hath done!

O perfect redeption, the purchase of blood. To every
believer the promise of God; The vilest offender who truly
believes, That moment from Jesus a pardon receives. -
Chorus

Great things He hath taught us, great things He hath done,
And great our rejoicing through Jesus the Son; But purer,
and higher and greater will be Our wonder, our transport,
when Jesus we see. - Chorus

Responsive Reading ----- Rev. Dr. Lincoln S. Brownell

Offering & offertory "The More You Give" -- Dea. Magdaline T. Sackie

Selection ----- Combined Choir

Historical Highlights of PBC ----- Deacon Osborne K. Diggs

Selection ----- Combined Choir

Presentation of Pastor for Induction --- Dea. Evelyn Diggs Townsend

Act of Induction ----- Dea. Joseph K. Acqui, I
Chairman, Deacon Board

"Ritual of Induction"

RITUAL OF INDUCTION

Providence Baptist Church: In keeping with the Great Commission of our Lord and Savior Jesus and our Church, we pledge our love, prayers, cooperation and commitment to the community of faith. And may Christ Kingdom come.

The Pastor: In God's presence, we covenant to serve Christ Jesus through our calling, responsibilities and disciplines of Holy Scripture, our Church Covenant and the Constitution of Providence Baptist Church. We pray for the guidance of the Holy Spirit to let our light shine. in the name of the Father, and of the Son, and of the blessed Holy Spirit.

Inducting Minister: By virtue of the authority given me by our Lord and Savior Jesus Christ and Providence Baptist Church, I declare Rev. Olayee Sundaye Collins inducted as Pastor of Providence Baptist Church, Amen!

Presentation of Bible-----Dea. E. Henry Dennis, Sr.
Prayer of Dedication-----Rev. A. Moses Rouhlac
President, LBMEC
Presentation of Pastor
For Response-----Sis. Constance D. Collins
Response-----Pastor Olayee S. Collins
Scripture Reading-----Dea. Christian A. Snyder, Jr.
Exodus 3:11-4:1-17
Selection-----Combined Choir
Sermon-----Rev. Emmet L. Dunn
Theme: "Assurances for Ministry"
Text: Exodus 3:11-14; 4:1
Invitation, Commitment & Prayer-----Rev. Walter D. Richards
"Sweet Hour of Prayer"

"SWEET HOUR OF PRAYER"

Sweet hour of prayer, sweet hour of prayer, That calls
me from a world of care,
And bids me at my Father's throne Make all my
wants and wishes known;
In seasons of distress and grief My soul has often
found relief, And oft escaped the tempter's snare By
thy return, sweet hour of prayer.

Sweet hour of prayer, Sweet hour of prayer, Thy
wings shall my petition bear
To Him whose truth and faithfulness Engage the
waiting soul to bless:

And since He bids me seek His face, Believe His
Word, and trust His grace,
I'll cast on Him my every care, And wait for thee,
sweet hour prayer

Selection "Hallelujah Chorus"-----Combined Choir

Benediction-----Rev. Jeremiah W. Walker

PROVIDENCE BAPTIST CHURCH OFFICERS

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Rev. Olayee Sundaye Collins, Pastor
Rev. Joseph J. Roberts, Director of Christian Ed.
Rev. Amos Nyhdro, Director of Evangelism

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Rev. Eddie Gibson ()
Rev. Olayee S. Collins ()

*Deceased

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Sister Cecelia Dixon

Brother Cecil M. Barnes

Brother Eric Sherman

Brother Gabriel Potter

Brother Fred Wesseh

Sister Varna D. Quaye

Rev. Olayee Sundaye Collins, Ex-Officio

Deacon Joseph Kollie Acqui, I, Ex-Officio

Scripture texts may be found in the pew Bibles.

We welcome the Rev. Jesse Jackson, founder of the Rainbow/Push Coalition, Inc.

Sarah Cunningham and Keith Walton are Co-Chairs of the Every Member Canvass; Chenault Spence is the Chair of the Stewardship Committee; Daniel Karslake is the Sr. Director of Stewardship, Development and Communications. Susan Chin is Co-Chair of the Martin Luther King, Jr. Memorial Committee at Riverside.

Flowers in the chancel are given by Gwendolyn Shepherd in memory of Martin Luther King, Jr.

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The Riverside Church welcomes visitors to its worship and programs. If you are looking for a church home in New York City, please talk with a representative of the Membership Committee at the red banner following worship, Fellowship Hour, or call the church (212-870-6786) weekdays.

Use by the congregation of *cell phones, audio and video recorders and cameras with flash* is prohibited during all portions of the prelude, service of worship and postlude. Hearing aids are available in the nave. An usher can assist you.

This Sunday's worship service will be broadcast next Sunday on 106.7 Lite FM at 5 a.m.



The Riverside Church

Interdenominational • Interracial • International

490 RIVERSIDE DRIVE NEW YORK, N.Y. 10027

TEL. 212/870-6700 FAX. 212/ 870-6800

www.theriversidechurchny.org

The Rev. Dr. James A. Forbes, Jr., Senior Minister

The Rev. Dr. Bernard R. Wilson, Executive Minister

The Rev. Mariah A. Britton, Minister for Youth and Young Adult Ministries

The Rev. Fanny A. W. Erickson, Minister for Parish Life

The Rev. Pamela G. Harvey, Minister for Education

The Rev. Dr. Joan Kavanaugh, Director of Pastoral Counseling Center

The Rev. Sally E. Norris, Minister for Membership and Life Long Learning and Care

Dr. Timothy E. Smith, Director of Music and Organist

Ms. Helen Cha-Pyo, Associate Director of Music and Conductor

Mark Miller, Music Associate and Assistant Organist

Susan A. Blain, M.Div., Coordinator of Worship

Mr. Robert Pearson, Organ Curator

Dionisio A. Lind, Carillonneur

The Riverside Church, a member of the American Baptist Churches in the U.S.A. & the United Church of Christ, cooperates with the Council of Churches in the City of New York, & with the New York State, National & World Councils of Church.

RIVERSIDE

AT WORSHIP

MARTIN LUTHER KING, JR., SUNDAY:
BAPTISMS

Ten Forty-five O'clock

January 14, 2001

CARILLON

ORGAN

Meditation on 'Land of Rest'

George Shearing

Prelude on 'We Shall Overcome'

Adolphus Hailstork

Variations on 'Kumbaya'

Jonathan Behnke

Someone's Praying, Lord; Someone's Crying, Lord; Someone's Singing, Lord

LIFE OF THE COMMUNITY

The Rev. Fanny Erickson

HYMN IN PROCESSION *(attached)*

Hymn to Joy

When True Healing Has Begun

(All who are able may stand)

CALL TO WORSHIP

The Rev. Sally Norris

(All who are able may stand)

In the struggle for freedom, we need strength:

Give us strength.

In decisions about freedom, we need wisdom:

Give us wisdom.

In the practice of freedom, we need guidance:

Give us guidance.

From the dangers of freedom we need protection:

Give us protection.

In the life of freedom, we hope for joy:

Give us joy.

Adapted from South American Council of Churches; A Litany for Human Rights, in Bread of Tomorrow, ed. Janet Morley, 1992

INVOCATION

(Congregation seated)

Rev. Norris

ANTHEM

O For a Thousand Tongues to Sing

Mark Miller

O for a thousand tongues to sing; My great Redeemer's praise the glories ever echoing, the triumphs of God's grace. My gracious savior and my God assist me to proclaim to spread through all the earth abroad the honors of your name. O thousand tongues to sing. Jesus, the name that charms our fears that bids our sorrows cease 'tis music in the sinner's ears 'tis life and health and peace. Glory to God and love and praise be ever, ever given by all the saints in every age the church in earth and heaven.

The Riverside Singers, Mark Miller, director

BAPTISMS

(responses attached)

The Rev. Dr. James A. Forbes, Jr.

The Rev. Dr. Joan Kavanaugh

PASSING OF THE PEACE

Dr. Kavanaugh

HYMN 356

Nettleton

Come, Thou Fount of Every Blessing

(All who are able may stand)

PASTORAL PRAYER

Rev. Erickson

The Lord be with you.

Lift up your hearts.

And with your spirit.

We lift them up unto the Lord.

THE LORD'S PRAYER (debts)

EVERY MEMBER CANVASS REPORT

Dr. Forbes, Mr. Daniel Karslake,

STEWARDSHIP, 2001

Mr. Chenault Spence, Ms. Sarah Cunningham,

Mr. Keith Walton

RESPONSES FOR BAPTISM

BLESSING OF THE WATER

O God, we give you thanks for the gift of water.

Over water your Spirit brooded in creation
to bring forth the earth.

Through water you led your Chosen People
to deliverance in the Promised Land.

In the waters of the Jordan, John baptized Jesus.

With water Jesus washed the feet of his disciples
and taught them to serve.

In the waters of baptism, we die with Christ
in order to rise with Christ, to be born anew in Christ's Spirit.

Bless now, this water, and grant that what we do now on earth
May be confirmed in heaven. In Jesus' name we pray. Amen.

PRAYER FOR THE CHILDREN BAPTIZED

O God, uphold these children by your Holy Spirit.

Increase in them from day to day your gifts of grace:

The Spirit of wisdom and understanding

Of counsel and might;

Of knowledge and reverence of God;

Of joy and love, Through Jesus Christ, our Lord, Amen.

BENEDICTION

POSTLUDE

(worship insert)

WHEN TRUE HEALING HAS BEGUN

Oh how precious is the freedom which through struggle has been won.
Sweeter yet the celebration when true healing has begun.
First the healing of the spirit, of a people torn apart.
Tattered ties of friendship mended, trust restored in every heart.

Reconnect us, Ancient Spirit. Bring forgiveness, love and power.
Teach us how to be one people. Guide us though this birthing hour.
Bid us reach across the chasm -- class and culture, tribe and race.
Help us see in hearts of others, hopes and dreams we all embrace.

From the evils of oppression, Lord, deliver and redeem.
When we yearn for retribution, cleanse us with Your love supreme.
Courage calls for true confession -- How our sins have maimed us so.
Hope inspires a new direction, reaching out to friend and foe.

While we dream and build together, heart to heart and hand in hand.
We'll uncover hidden treasures, lavished on our blessed land.
None alone can reap the harvest, all our stories hold a key
To the age of hope and healing; peaceful, just, secure and free.

Oh how precious is the freedom which through struggle has been won.
Sweeter yet the celebration when true healing has begun.
By God's grace we lift our voices. Many tongues will sing one song.
Once divided, now united, Lo! A nation free and strong!

*The Rev. Dr. James A. Forbes, Jr.
Senior Pastor, The Riverside Church, NYC
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Johannesburg, South Africa*

(worship insert)

OFFERING

Rev. Erickson

OFFERTORY ANTHEM

How Lovely are the Messengers (from St. Paul)

F. Mendelssohn

How lovely are the Messenger that preach the gospel of peace!

To all nations is gone forth the sound of their words. (Romans 5: 15,16)

AT THE PRESENTATION: Doxology

Praise God from whom all blessings flow; Praise God all creatures here below;
Praise God above ye heavenly host: Creator, Christ and Holy Ghost.

(Congregation rising row by row as ushers pass)

INTRODUCTION OF THE PREACHER

Dr. Forbes

SCRIPTURE

Ms. Susan Chin

SERMON

The Rev. Jesse Jackson

Keepers of the Dream

HYMN 563

Lift Every Voice and Sing

(All who are able may stand)

Lift Every Voice

BENEDICTION

(Congregation seated)

Rev. Jackson

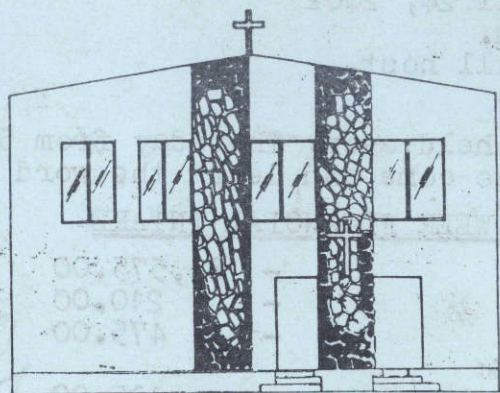
POSTLUDE

Voluntary on 'Cwm Rhondda'

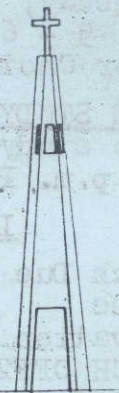
Paul Manz

CHURCH WEEKLY ACTIVITIES

<u>DAY</u>	<u>TIME</u>	<u>ACTIVITY</u>
Sunday	10:00 A.M.	Sunday School
Sunday	11:00 A.M.	Morning Worship Service
Sunday	12:30 P.M.	Training Class/Converts
Sunday	5:00 P.M.	Theological Education By Extension (TEE)
Tues./Thursday	5:00 P.M.	Junior Choir Practice
Wednesday	4:00 P.M.	Senior Choir Practice
Wednesday	5:00 P.M.	Mid-Week Prayer Service
Friday	8.00 A.M.	Fast and Prayer



ELEVATION

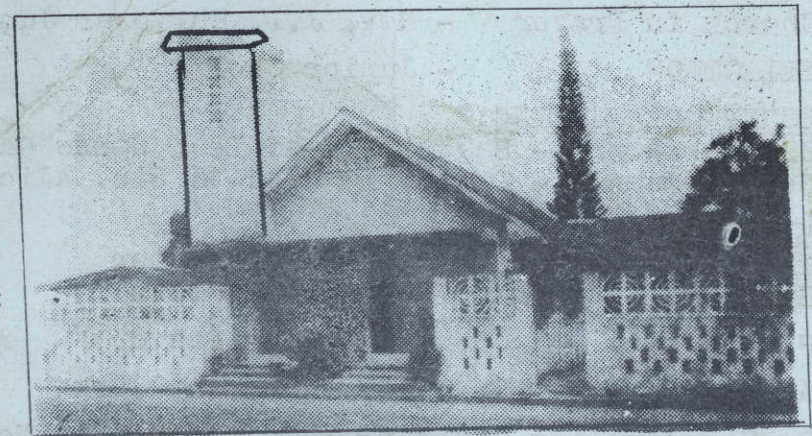


BELL TOWER

**MOUNT
NEBO
BAPTIST
CHURCH**

**MOUNT
NEBO
BAPTIST
CHURCH**

**IN HIM WAS LIFE AND THE LIFE WAS THE LIGHT
OF MEN. John 1:4**



**MT. NEBO BAPTIST CHURCH
RE-ESTABLISHED, DECEMBER, 1970**

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**REV. AFRICANUS L. M. MAPLE
PASTOR**

Serving Christ Is Our Highest Privilege.

"THE CHURCH WITH THE OPEN DOOR"

"Whosoever thou art that entereth this Church, remember it is the House of God; be reverent, Thoughtful and prayerful; and leave it not without a prayer to God for thyself, for those who minister, for those who worship here, and for all people everywhere."

DIVINE WORSHIP SERVICE
SUNDAY, APRIL 21, 2002
11 O' CLOCK A.M.

* = STANDING.

THOT: "Then came the word of the Lord by Haggai the Prophet, saying, is it time for you, O ye, to dwell in your ceiled houses, and this house lie wasted?

Now therefore thus saith the Lord of hosts; consider your ways. Haggai 1:3-5.

Call to Worship - The Pastor

Ministry of Song,
Hymn 157 - At the Cross - Congregation

Responsive Reading - No.565, Page 552

Church in Prayer - Rev. J.D. Baryogar Junius

SELECTION - Junior Choir

SCRIPTURE READING:

Old Testament - Haggai 1:7-11 Dea. Sando Gailor
New Testament - I Timothy 4:11-16 Sis. Alice Sumo

MINISTRY OF APPEAL:

The Altar Prayer - The Pastor
Hymn NO.211 - Come Ye Disconsolate

Hospitality - The Pastor

Announcement - Church Clerk

Re-Construction Offering - Dea. David T. Morris

MINISTRY OF GIVING:

Table of the Church
Table of the Pastor
Table of the Sick

Offertory & Prayer - Sis. Esther Duo

Sermon Hymn - "Master Speak, Thy Servant Heareth

MINISTRY OF THE WORD - Rev. Galison M. George

TEXT: Daniel 3:16-24, Revelation 17:14

THEME: STANDING IN A BOWING SOCIETY

Call to Discipleship
Hymn 187 - Just As I Am

Closing Hymn No

- 2 -

Closing Hymn No.388 - Am I A Soldier of the Cross
Benediction - Rev. George

ANNOUNCEMENT

GRAND RALLY, APRIL 28, 2002

Distribution of the forms to the Youths and Children's Church will be finalized today. The President of the Junior Choir will distribute their share, taking down the names. Instructor McCaulay of the Children's Church will distribute and the President, Youth Dept. will distribute the balance.

FINANCIAL ROLL

Today, members of the Pastoral Board, Deacon and Deaconess Board are asked to settle any outstanding and submit their cards to Deaconess Sando Gailor who will cleared them for 2000, 2001, 2002 and 2003 and enlist the names.

Missionaries and Senior Choir will settle any indebtedness today and submit their books also to Deaconess Sando Gailor.

Fellowship Hour

Wednesday, April 24, 2002

Time: 5 - 6 p.m.

Senior Choir will host.

BIBLE STUDY

Bible study is held every Thursday from 5:30 - 6:00 p.m. Please come and learn the word of God.

LAST WEEK FINANCIAL INTAKE

Church Due	-	¥1,575.00
Tithes	-	210.00
Renovation	-	475.00

CHURCH OFFERING:

Pastor	-	335.00
Church	-	210.00
Sick	-	300.00
Children's Church	-	120.00
Church Card	-	25.00

¥3,275.00

60/3275/54
300
278
24
30