

CALENDAR-1893-94.

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SESSION DAYS IN BOLD-FACED FIGURES.

STUDENTS' HAND · · BOOK

NUMBER TWO.

PUBLISHED BY THE

Young Men's and Young Women's

CHRISTIAN ASSOCIATIONS

OF

INDIANA UNIVERSITY,

BLOOMINGTON, IND.,

1893.

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BLOOMINGTON, IND., ORAVENS BROS' PRINTERS, 1893

8-9-34 gift.

GREETING.

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WITH the presentation of this Hand Book, the Christian Associations of Indiana University extend to you a most cordial welcome.

We have endeavored to place in this Book such information as will be most helpful to you.

The Associations earnestly invite ALL members of the University to co-operate in maintaining a high standard of Christian, scholarship. It is not demanded, nor even expected, that all who join the Associations shall commit themselves to definite lines of aggressive work; but our work being broad and many-sided, all who have time and inclination may find opportunity for doing work in their chosen field of activity. Through the Association you have the opportunity of becoming personally acquainted with the character and work of a large majority of your fellow stu-dents, which will do much to broaden and deepen your life, and prove of inestimable value to you in the years to come.

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What to Do First.

- - - - - - - - -On your arrival in Bloomington, look out for members of the Reception commitee of the Young Men's or Young Women's Christian Association at the station, and be free to introduce vourself and to ask them for any needed information. If you fail to meet them, or they fail to meet you, leave your heavy baggage at the depot and come to the Christian Association Hall, over the Post Office, North Walnut St., first block north of Public Square. Here will be a Bureau of Informaton, conducted by the Associations, containing a complete list of rooms for students, with the price, location &c., also a complete list of boarding clubs and places for private board.

If you arrive in the night, and have not already engaged your room, go to the National Hotel, and at 8 o'clock the next morning come to the Christian Association Hall, where we will be ready to assist you.

Any information or service which we can, we will most gladly and freely give you.

Young Men's Christian Association.

GENERAL.

Forty-nine years ago, (1844), George Williams, a clerk in a London dry goods store, feeling the need of the united effort of Christian young men to save their fellows, organized the first Young Men's Christian Association.

Rapidly and steadily has the movement grown, until to-day, with 4,560 Associations, it belts the globe, uniting in one great brotherhood the Christian young men of almost all languages, races and nationalities. In North America alone there are over 1,400 Associations, with a membership of over 250,000, all animated with one purpose, that of leading their fellow young men to the Lord Jesus Christ.

In 1858, several years after the first Association was organized in America, the University of Virginia organized the first College Young Men's Christian Association. For a number of years the College Associations that were organized, worked independently of each other, until an Intercollegiate organization was effected June 6, 1877, at the International Convention held in Louisville, Kentucky.

Under the blessing of God and the wise direction of the International and State Committees, the college Department of the Association work has developed, until today there are 441 Associations in the colleges of North America, with a membership of over 27,000 students, TRULY THE GREATEST COL-LEGE FRATERNITY IN THE WORLD.

Three International College Secretaries devote their entire time to the supervision and extension of the work among the colleges of the United States and Canada. They are Messrs. John R. Mott, F. S. Brockman and L. H. Roots. Mr. Geo. L. Leonard, the Office Secretary of the International Committee, supplements the work of these secretaries by conducting a helpful correspondence with all parts of the field and editing the publications of the Intercollegiate department. His address is 40 East Twenty-third St., New York City.

STATE.

At present, Indiana has 28 Young Men's Christian Associations, 10 City, 4 Railroad, and 14 College. These are all incorporated in one organization, called the Indiana Young Men's Christian Association. Dr. J. M. Coulter, former President of Indiana Universiy, is President of this Association. To direct and extend the work of these Associations, the State Association appoints 20 representative business and professional men, from different parts of the state. This State Executive Committee elect a State Secretary who devotes his whole time to this supervision and extension. Mr. E. É. Stacy is now State Secretary of Indiana, with his office in the Y. M. C. A. building, 33 North Illinois St., Indianapolis. Two undergraduate students are selected each year to supplement the work of the State Secretary among the College Associations. These Deputation men for Indiana this year are, Verling Helem, of DePauw University, and Will D. Howe, of Butler University.

LOCAL.

The Young Men's Christian A ssociation of Indiana University was organized less than two years ag, November 4, 1891, but during this brief period it has become a most significant factor for the promotion of Christian manhood among the students.

This united effort of the Christian young men to elevate the moral, social, and spiritual life of the students receives the hearty support of the faculty and student body.

Our work this year was greatly augmented by a visit from Mr. John R. Mott, one of the International College Secretaries. He assisted in the Dedication of our present Association Hall, and gave new imperus to many lines of our work.

This year has in it the promise of LARGE THINGS for those who are willing to pay the cost. This is the Lord's work. Let us not trust in self, but look to Him for wisdom and power.

Young Women's Christian

Association.

The Young Woman's Christian Association was first organized in New York in 1857. It grew out of a felt need for a higher Christian life among young women and a better means of accomplishing that end than was offered by any other Christian organization.

Its purpose is therefore peculiar to the organization, as it seeks through Christian young women their own highest spiritual life, and, at the same time, through Christian love and sympathy, which a young woman, alone, can wield most effectively for another young woman, to lead her into the way of the truest life.

The success of this organization shows that the need has been met. It has spread from the isolated effort in New York through many sister states into California, Texas and Florida. It has pressed on step by step until it is now an International Movement. Four International Secretaries, Miss Emma Price, Miss Elizabeth Wilson, Miss Thirsa Hall and Miss Mary Morris, with two assistants devote their entire time to the work of the Association. The Headquarters for the Committee are at 1301 Venetian Building, Chicago. The Association has two departments, the City and the College. These differ only in that the College department limits its efforts and membership to young women within the Colleges while the City department reaches out to all young women outside of the Colleges. The Evangel is the official organ of both divisions.

STATE.

Indiana has an organization similar to that of each of the other states. The Associations of this state are united under one Executive Committee, which has its headquarters at Greencastle. One State Secretary superintends the work of Indiana and Ohio. Indiana has twelve College Associations and one City Association, the latter at Indianapolis, with a total membership of 731 for the past year, This state was represented in the Summer School at Lake Geneva by thirteen representatives. The State Convention meets annually, and will be held this year at Irvington.

LOCAL.

Our society was organized in 1891, with a charter membership of ten. Since that time there has been a steady increase in number, and in the desire that it be first among all organizations in the hearts of the young women of this University, Matt. 6: 33.

The weeklydevotional meetings are held on Thursday evening. The business mcctings on the first Monday evening of each month. A regular course of Bible Study will be carried on at a time and place most convenient for those who desire to know more of the Message that has been left for us.

Not least of our desires is to elevate the social life of our school, and thereby make ourselves more perfect workmen fashioned after God's own hand.

We extend to you a most cordial invitation to attend our devotional, and social gatherings, and to become one of us.

LOCAL WORK OF THE ASSOCIATIONS.

The work of the Young Men's and Young Women's Christian Associations is carried on separately by each organization along similar lines, uniting their efforts only where they prove most effective.

Each Association holds devotional meetings during the week in the Association Hall. Y. M. C. A. meeting on Wednesday evening from 6:15 to 7:00. Y. W. C. A. meeting on Thursday evening from 6:15 to 7:00. The two Associations hold a union meeting on Sabbath afternoon from 4:00 to 5:00. None of these meetings can you afford to miss if you sincerely desire to come into possession of the largest life and liberty. COME AND SEE.

To do more effective work in the Association, the following Committees are organized and will be duly announced at the beginning of the Fall Term: Reception, Membership, Bible Study, Religious Meetings, Missionary, Intercollegiate, Sceial, Music, and Finance.

At the beginning of the Fall term Bible classes will be organized by each Association along such lines as may then be determined. There will be a number of these classes held at convenient times and places. If you would grow SPIRITUALLY you must eat spiritual food. Then do not neglect the study of your Bible, for it is the Word of Life.

Great benefit was received by all who attended Dr. Bryan's Bible class in the Association Hall, from 3 to 4 every Sabbath afternoon during the Winter and Spring terms of last year. The subject studied was, "The attitude of Christ toward the Institutions of his time." Arrangements will be made, if possible, to have similar meetings this year.

The Associations, to better equip themselves for better service, send delegates each year to one or more of the Students' Summer Conferences. The Y. M. C. A. sent Messrs. Oscar Pittinger and W. W. Rugh as delegates to the Students' Conference which met at Lake Geneva, Wisconson, June 23 to July 3. This Conference was attended by 250 young men representing 127 different Institutions in the Middle and Western States. Miss Minnie B. Ellis was the delegate sent by the Y. W. C. A. to the Geneva Conference, which convened from July 5 to July 17. This Conference was attended by 137 young ladies representing many of the colleges of the United States.

Besides this great Training school for Christian workers at Lake Geneva are the great Students' Conferences held at Northfield, Mass., and Knoxville, Tenn.

Through these, several thousand young men and young women, from almost every state and province in North America are being trained for the highest Christian service.

"NUCGETS" FROM THE CONSTITUTIONS of the

Y. M. AND Y. W. C. A.

The object of these Associations shall be to promote growth in grace and Christian fellowship among their members, and aggressive Christian work, especially by and for students; to train them for Christian service; and to lead them to devote their lives to Jesus Christ, not only in distinctively religious callings, but also in secular pursuits.

MEMBERSHIP.

1 The active membership of the Associations shall consist of students or members of the faculty of this institution, who are members of an evangelical church. Only active members shall have the right to vote and hold office.

2. Any one of good moral character, either student or member of the faculty, may become an associate member.

Membership Fee.

The membership fee of each Association shall be \$1.50 per annum, one third payable at the beginning of each term.

OFFICERS.

Young Men's Christian Association,

W. RUGH, President.
J. A. SHAFER, Vice President.
I. N. WARREN, Rec. Secretary.
GEO. M. HOWE, Cor. Secretary.
W. H. WYLIE, Treasurer.

OFFICERS.

Young Women's Christian Association-

MINNIE B. ELLIS, President. CALLA KASSEBAUM, Vice President. OLIVE HOWARD, Rec. Secretary. LOLIA F. HAMILTON, Cor. Sec. ALICE T. KINNARD, Treasurer.

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The Chairmen of Standing Committees will be announced on the Topic Cards at the opening of the first term.

Literary Societies.

Among the non-fraternity students of the University there exists two societies for the purpose of literary and social culture. The membership of each is composed of ladies and gentlemen. The exercises of both societies consist of declamations, essays, readings, orations, debates, extemporaneous speaking, music and a valuable drill in parliamentary order. A portion of each evening and frequently whole evenings are spent in social intercourse. The doors of the societies are alwavs open to visitors, and each society wishes every student to feel himself specially invited to attend any exercises or social, whether he wishes to ally himself with the societies or not.

"Independent"had a membership of 57 this past year, and "Century" 15. The two societies exchange a worker every two weeks. The regular meetings of each are held every Saturday evening of the college year in the Old College Building—"Independent" first floor, east end—"Century", third floor, west end. Membership fees in "Inependent" are \$2 for the first year and \$1 each succeeding year. In "Century" the fee is \$1.

The need and value of literary training is fully realized by every earnest student. and a college course is not well rounded without it.

King's Daughters.

The Society of "King's Daughters" is an organization of young ladies, whose object is to elevate the standard of social culture among the students, to bring students, faculty, and young people of the city into closer relationship, and to create harmony and goodwill between the different college organizations. The society was organized in December 1892, and had a membership of 40 during the year. Meetings are held every Saturday afternoon from 3 to 4 o'clock, in the Christian Association Hall. These meetings are mostly devotional. The society gives a social every month to the students, faculty, and young people of the city. These gatherings have been among the most pleasant social events of the past year.

Fraternities.

Among the student organizations of the University are eight gentlemen and four ladies' Fraternities, whose purpose is to bring their members into closer and more fraternal relations, and thus benefit them socially, morally, and intellectually. The following are the names of the fraternities, with the date of their foundation and the number of members during the past year:

Gentiemen.

Beta Theta Pi, founded at Miami University, Oxford, O., 1839: Tau Chapter, founded 1845—12 members in the University last year. The chapter-rooms are on the North side of the Square.

Phi Delta Theta, founded at Miami University, Oxford, O., 1848: Alpha Chapter, founded 1849—24 members in the University last year. The chapter-rooms are on the North side of the Square.

Sigma Chi, founded at Miami, Oxford, O.,1855: Delta Chapter, founded 1868—19 members in the University last year. The chapter-rooms are on the East side of the Square **Phi Kappa Psi**, founded at Jefferson College, Canonsburg, Pa., 1852: Beta Chapter, founded 1869—21 members in the University last year. The chapter-rooms are on the South side of the Square.

Delta Tau Delta, founded at Bethany College, W. Va., 1860: Beta Alpha Chapter, founded 1870, reorganized 1887–20 members in the University last year. The chapter-rooms are on the North Walnut St., first block north of the Square.

Phi Gamma Delta, founded at Jefferson College, Canonsburg, Pa., 1848: Zeta Chapter, founded 1871— 20 members in the University last year. The chapter-rooms are on North Walnut St., first block north of the Square.

Sigma Nu, founded at the Virginia Military Institute, 1879: Beta Eta Chapter, founded 1892--9 members in the University last year.

The chapter-rooms will be on the West side of the Square.

Ladies'.

Kappa Alpha Theta, founded at DePauw University, 1870: Beta Chapter, founded 1870-32 members in the University last year. The chapter-house is on Smith Ave.

Kappa Kappa Gamma, founded at Monmouth College, Monmouth, Ill., 1870: Delta Chapter, founded 1873 —33 members in the University last year. Regular meetings held at the homes of members or friends. A scheme is on foot for securing a chapter house.

Alpha Zeta Beta, founded at Indiana University, 1892: Alpha Chapter, founded 1892—14 members in the University last year. Regular meetings held at the homes of members or friends.

Pi Beta Phi, founded at Monmouth College, Monmouth, Ill., 1867: Beta Chapter founded, 1893—8 members in the University last year. Regular meetings held at the homes of members or friends.

Local Fraternity.

Tau Epsilon Pi, founded 1888— 7 members in University last year, one chosen from each of the gentlemen fraternities. They are familiary known as the "Jaw Bones."

Athletic Association.

The Indiana University Athletic Association is an organization of students and professors, whose purpose is to advance Athletic intercsts, and to represent the University in the Intercollegiate Athletic Association of Indiana. The membership of the Association numbered 42 this last year. Any student may become a member upon the payment of a fee of \$1.00.

The officers are elected on the second Friday of the Fall term. For last year they were: President. A. M. Hadley; Vice-President, R. G. Miller; Secretary, John A. Shafer; Treasurer, Munson D. Atwater; Foot Ball Manager, S. F. Teter; Base Ball Manager, C. A. Greathouse, (resigned) and E. P. Hammond Jr., Manager of Field and Track Team, Mark P. Helm; Manager, Pro Tem, of Foot Ball, Jesse W. Mahley.

Every loyal student should give his hearty support to the Athletic Association.

Since the organization of the I. I. A. A., our University has held the Base Ball Championship, with the exception of '89 and '91. In Foot Ball we have been less fortunate, but the outlook for the Fall of '93 is encouraging.

Owing to the lack of facilities little interest has been taken in Field and Track games.

I. U. Records.

Foot Ball 1892.

At Bloomington—Butler 10, I. U. 6; October 15.

At LaFayette—Purdue 72. I. U. 0: Nov. 12.

At Crawfordsville-Wabash 36, I. U. 24; Nov. 19.

Base Ball 1893.

At Bloomington-I. U. 6, Rose Polytechnic 3; April 29. I. U. 16, Hanover 5; May 12. I. U. 20, Wabash 10; May 30.

At Greencastle--DePauw 12, I. U. 4; May 6.

At LaFayette—I. U. 3, Purdue 1; May 27.

At Crawfordsville—I. U. 9, Wabash 3; June 12.

* At Champaign, Ill.—U. of I. 13, I. U. 6; May 17.

* At Bloomington, Ill.—Illinois Wesleyan, 5, I, U. 2; May 18, I. U. 22, Ill. Wesleyan 6; May 19.

* Exhibition games.

Other Organizations.

A Students' United States Senate, under the direction of the History and Social Science departments, affords opportunity for the discussion of political and economical questions of the times as well as a study of senatorial and congressional procedure.

The Forum is a society of law students where debates, arguments, and trials are held weekly,

The Botanical Society, an organization of advanced students and instructors in Botany, meets biweekly to discuss questions of special interest in that department of Science.

The Zoological Club is an organization of students and instructors in Zoology, who meet twice a month to present the results of original work, and to discuss other topics of most interests in that department.

The Co-operative Association, composed of students and professors, furnishes the books, stationery, and other supplies needed by the students. The place of business is on the second floor of the Wylie Hall. The Indiana University Lecture Association is an oganization of students whose business is to provide a course of the very best entertainments, to be given during the college year. The Association was incorporated under the laws of Indiana in 1892. The last year's course contained eight entertainments consisting of the best lectures, concerts and recitations to be had in the country. The shares of stock are 25 cents each, and can be obtained from the Rec. Secretary. The price of Season tickets has been \$2.00.

The Board of Directors for 1893-94 are:

W. H. Stout, President.
Frank O. Beck, Vice President.
John J. Boyle, Rec. Secretary.
H. W. McDowell, Cor. Secretary.
L. C. Conn, Treasurer.
I. Newton Warren.
Mark P. Helm.

The Oratorical Association, a branch of the Indiana State Oratorical Association, holds a primary contest each year, at which time a representative is chosen for the State Contest.

A Seminary of advanced students in History and Social Science meets every Tuesday evening at 6:30. The purpose of the Seminary is to discuss papers prepared by the professors in these departments, and by other members, and to hear brief reviews on new books and valuable magazine articles.

The University Glee Club was organized during the last year with a membership of twelve. On a number of different occasions the club has won merited applause, and is an organization deserving the hearty co-operation of the best musical talent in the University, and the loyal support of every student. POINTS FOR NEW STUDENTS.

American Express office is on the West side of the Square.

You will save time and money to buy your fuel for the year at the beginning of the Fall term.

Western Union Telegraph office is on the West side of the Square, along side of Summer's Photograph Gallery.

Professors will be in their recitation rooms the first few days of each term to consult with you about your work.

College organizations are an important factor in university life and should have some place in your experience as a student.

Notices of the meetings of the Young Men's and Young Women's Christian Associations will be posted on the bulletin boards.

Remember that to study so many books and to attend so many recitations is only one source of developement in your college course.

One of the greatest dangers of student life is the hasty forming of infimate friendships. Good companions and good habits are every thing.

Please tell the merchants that you saw their advertisement in the Hand-Book. We have inserted only those who are worthy of your patronage.

While being "rushed" by the college societies you will be the most important student in the Univerity. Don't expect it to continue forever.

The first assembling of the students at the begining of the Fall term will be in the Chapel in Maxwell Hall, Tuesday, September 26, at 8:00 a. m.

The subjects and leaders of the different meetings of the Y. M. and Y. W. C. A. will be ready at the opening of the Fall term. Be sure to get this information.

While waiting between trains in Indianapolis, go to the Y. M. C. A. Parlors and Reading Rooms to rest. You will be welcome. Y. M. C. A. building is 33 North Illinois street.

Be sure to attend Chapel exercises as all the important announcements will be made then, and not from the bulletin boards as formerly, although the bulletin boards will be used at different times.

Don't attempt too many subjects. You will find plenty of work to do in three subjects, if you are a sincere and earnest student, and if you are not sincere and earnest, three subjects will be three too many for you.

Leave your heavy baggage at the depot until you have secured a room and then give your check to some member of the Reception Committhe of the Y. M. or Y. W. C. A. who will see that your baggage is promptly delivered. Give your support to "The Indiana Student," and see to it that it is such a publication as you would desire to support. The editors are willing to make it the best college paper in the country, all they need is your co-operation.

When you have filled out your registration blanks, if an old student go at once to the Registrar in the opposite room and get your Matriculation card. If you are a new student, go to the President and consult him as to what class you should enter. Then to the Registrar.

The first thing to do after Chapel exercises the first morning is to register. You will find registration blanks in Dr. Bryan's room, opposite the President's office, in Owen Hall. Members of the Reception Committee will be there to give you any needed information. Be free to consult them.

Mails for trains going north close at 10:00 a. m. and 7:00 p. m., and for trains going south at 3:55 p. m., and 7:00 p. m. Post Office is open from 7:00 a. m. to 7:30 p. m., except Sunday, when it is open for box delivery from 11:00 12:00 a. m., and for general delivery from 5:00 to 6:00 p. m. Money orders can be obtained only between 8:00 a. m. and 6:00 p. m. You will save time and great inconvenience by renta lock box which will cost 50 cents per quarter. Two persons rooming ing together can have their mail placed in the same box.

THE COLLEGE SONG.

Come and join in song together, Shout with might and main; Our beloved Alma Mater, Sound her praise again.

Chorous:-

Gloriana, Frangipanna, E'er to her be true; She's the pride of Indiana, Hail to old I. U. Senior, Junior, Soph., and Freshman, All together we, Sound the chorus loud and glorious, State University. Honor to the white and crimson, Banner that we love, It shall lead us in the conflict, And our trlumph prove. Here's to her whose name we'll ever Cherish in our song i Honor, love, and true devotion,

All to har belong.

Colors.

University—Crimson and Cream. Beta Theta Pi— Pink and Blue. Phi Delta Theta—White and Blue. Sigma Chi—Blue and Gold.

Phi Kappa Psi-Lavender and Pink.

Delta Tau Delta—Royal Purple, old Gold and White.

Phi Gamma Delta—Royal Purple. Sigma Nu—Black, White, and Gold.

Tau Epsilon Pi-Seven colors of the Rainbow.

Kappa Alpha Theta-Black and Gold.

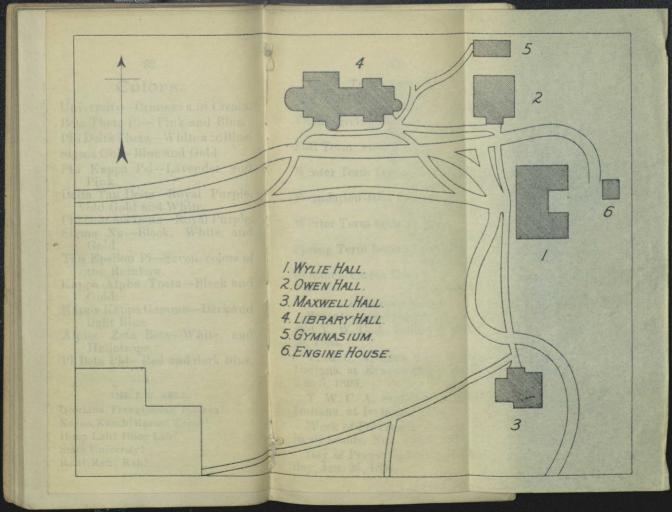
Kappa Kappa Gamma—Dark and light Blue.

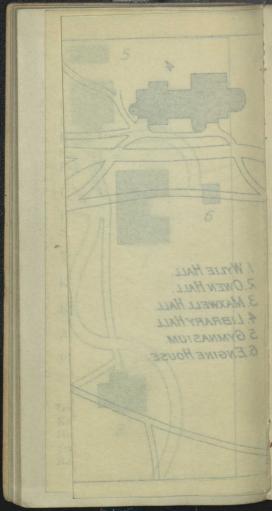
Alpha Zeta Beta-White and Heliotrope.

Pi Beta Phi-Red and dark Blue.

THE I. U. YELL.

Gloriana, Frangipanna, Indiana! Kazoo, Kazah! Kazoo! Kazah! Hoop Lah! Hoop Lah! State Universty! Rah! Rah! Rah!





Term Calendari Fall Term begins Tuesday. September 26, 1893. Thanksgiving Day, November 30, 1893. Fall Term ends Friday. December 22, 1893. Winter Term begins Wednesday. January 3, 1894. Foundation Day, Saturday, January 20, 1894. Winter Term ends Friday. March 23, 1894. Spring Term begins Tuesday, April 3, 1894. Commencement Day, June 20, 1894.

Important Dates.

Reception and Social by Y. M. and Y. W. C. A. Friday September 29, 1893.

Y. M. C. A. State Convention of Indiana, at Evansville, Ind., Nov. 2 to 5, 1893.

Y. W. C. A. State Convention of Indiana, at Irvington, Ind.

Week of Prayer for Young Men in all Lands, Nov. 12-19, 1893.

Day of Prayer for Colleges, Thursday, Jan. 25, 1894. Foot Ball Schedule, 1893.

October 14-I. U. at Purdue, Butler at DePauw, R. P. I. at Wabash.

October 21—Wabash at I. U., R. P. I. and winner of DePauw-Butler game at winner's ground, Purdue and loser of same game at Indianapolis or LaFayette.

October 28-Purdue at R. P. I. I. U. at Butler.

November 4-DePauw at I. U., Wabash at Purdue.

November 11-DePauw at Wabash, I. U. at R. P. I.

November 18-DePauw at Wabash.

November 25-R. P. I. and loser of Butler-DePauw game at Butler or DePauw.

November 30-Purdue and winner of last game at Indianapolis.

Church Directory.

Christian.

Christian Church-East Kirkwood Ave. and Washington street; Rev. J. W. Van-Cleve, pastor. Preaching 10:30 a. m. and 7 p. m. Sabbath school 2 p. m. *P. S. C. E.* Tuesday 7 p. m.

Christian Church— Morton and Seventh street; Rev. J. W. Perkins, pastor. Preaching 10:30 a.m. and 7 p.m.

Presbyterian.

Walnut St. Presbyterian Church—East Side Public Square; Rev. G. N. Luceock, pastor. Preaching 10:30 a.m. and 7 p.m. Sabbath school 9:15 a.m. 7.P.S.C.E. 6 p.m.

United Presbyterian Church-North College Ave. and Ninth street; Rev. S. R. Lyons, pastor. Preaching 11 a. m. and 7 p. m. Sabbath school 10 a. m. T. P. S. C. E. 6 p. m.

Reformed Presbyterian Church—South Walnut street; Rev. Gault, pastor. Preaching 10:30 a. m. and 1 p. m. Sabbath school 12:30 p. m.

Baptist.

Baptist Church—Fourth and Washington streets; Rev. J. W. Clevenger, pastor. Preaching 10:30 a.m. and 7 p.m. Sabbath school 2: p. m. Baptist Young People's Society 6 p. m.

African Baptist-West Eighth and Rogers streets; Rev. Clark, pastor. Preaching 10:30 a. m. and 7 p. m. Sabbath school 2 p. m.

Methodist Episcopal.

College Ave. Methodist Church-South College Ave. and Third street; Dr. W. R. Halstead, pastor. Preaching 10:30 a.m. and 7 p. m. Sabbath school 2 p. m. Epworth League 6 p. m.

African M.E.Church-West Sixth street near Public square; Rev. Coleman, pastor. Preaching 10:30 a.m. and 7 p.m. Sabbath school 2 p.m. Υ . P.S. C. E. 6 p. m.

African M. E. Church-North Grant street; Rev. Printis, pastor. Preaching 10:30 a. m. and 7 p. m. Sabbath school 2 p. m.

Episcopalian Church—East Kirkwood Avenue and Grant street; Rev.E. Saunders, pastor. Preaching every Sabbath 7 p. m. *Catholic Church*—West Fourth and Rogers streets; Rev. Bogemann, priest. Preaching every other Sabbath 10 a. m. Sabbath school 2 p. m. when there is preaching and 10 a. m. when no preaching. Vespers 7 p. m.

Residences of Professors.

Dr. Swain-President,

Grant St., and Kirkwood Ave. Dr. VanNuvs-Chemistry,

WestFirst St., near R. R. Prof. Hoffman-Greek,

East Third St., near campus. Dr. Boone-Pedagogics,

South Dunn St. Dr. Karsten-Germanic Philology, East Third St., near campus. Dr. Bryan-Philosophy,

326 North College Ave. Judge Banta—Dean of Law School, Tenth and Walnut Sts.

Dr. Wooburn-American History, 295 North College Ave.

Prof. Aley—Mathematics. 328 North College Ave.

Dr. Fellows-European History, Kirkwood Ave., & Henderson St.

Dr. Eigenmann-Zo-ology, Smith Ave

Prof. Baillot-Romance Languages, South College Ave., near Second.

Prof. Marsters-Geology,

Kirkwood Ave., near Lincoln, Prof. Commons—Economics and Social Science,

Smith Ave., and Henderson St. Prof. Rogers—Law,

East Seventh St., near Lincoln. Dr. Merrill-Latin,

East Second St., near Dunn. Prof. Sampson—English,

South College Ave., near Second. Prof. Foley—Physics,

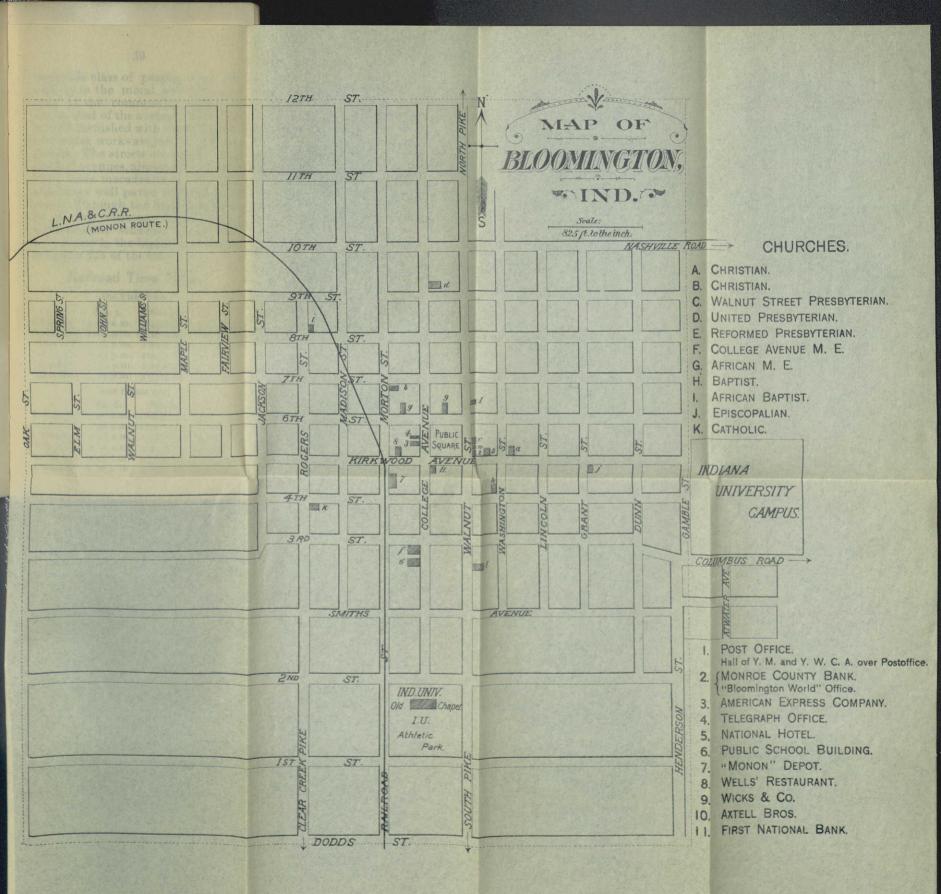
East Third and Henderson Sts. Prof. Davisson -- Mathematics,

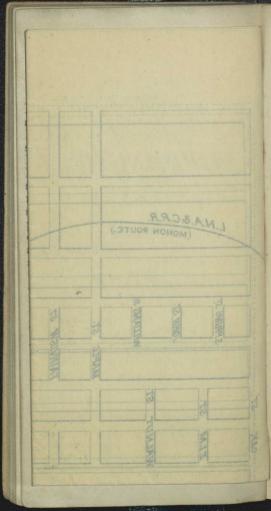
East Third St,, near Henderson.

Bloomington.

Bloomington, the county scat of Monroe county, is a prospereous and enterprising city, with a population numbering between five and six thousand. It is located on the Louisville, New Albany & Chicago Ry., two hundred and twenty miles south of Chicago, one hundred miles northwest of Louisville, and sixty miles southwest of Indianapolis. The sanitary conditions are excellent, the city being located on almost the highest lands in the state, and surrounded by beautiful undulating country. The pictur-esque scenery in the surrounding hills and valleys, invite many a ramble and picnic. The climate is of medium temperature, not subject to extremes of heat or cold.

The city, for a number of years, has enjoyed a steady and healthful growth in prosperity and population. This is evidenced by the general appearence of the city, the continued rise in realestate, and the constant demand for homes. The educational advantages of the Public Schools and the State University are bringing to the city a most





desirable class of people, who are adding to the moral and religious tone of the community, which is above that of the average. The City is well furnished with electric lights and water works are just being completed. The streets are broad, well shaded avenues, almost all of which have been macadamized, and the sidewalks well paved with brick or stone. Through the kind hospitality of her citizens, Bloomington welcomes the students to the best homes and to the highest social and religious life of the City.

Railroad Time Table.

SOUTHBOUND.

	No. 5.	No. 3.	No. 7.
Chicago	9:00 a.m.	7:40 p.m.	11:25 p.m.
		12:10 a.m.	3:25 a.m.
Craw'ville			4:17 a.m.
Gr'castle			5:17 a.m.
G'castle Jc			5:25 a.m.
Bloom'n	4:25 p.m.	3:37 a.m.	6:40 a.m.

NORTHBOUND,

No. 6. No. 8. No. 4. Louisville 7:20 a.m. 11:00 a.m. 8:30 p.m. New Alb'y7:45 a.m. 11:25 a.m. 8:55 p.m. Orleans 9:15 a.m. 1:23 p.m. 10:40 p.m. Mitchell 9:25 a.m. 1:35 p.m. 11:52 p.m. Bedford 9:42 a.m. 1:55 p.m. 11:10 p.m. Bloom'n 10:30 a.m. 3:00 p.m. 12:06 a.m

Members of the Young Mens Christian Association, '92-'93. Knipp, J. W. Andrews, F. M. Knipp, C. T. Atkinson, D. C. Koontz, F. L. Krauskoff, C. C. Ballard, E. G. Batchelor, A. D. Beck, J. K. Matthews, J. E. Beck, F. O. Berry, B. B. Miller, Dick. Bordner, H. A. Moore, G. S. Munford, R. S. Boyd, Romulus. Myers, Wm. Brant, Claude. Bray, W. L. Patterson, N. V. Brown, C. F. Bundy, W. S. Bunnell, C. R. Payne, W. V. Plackard, G. W. Clark, H. W. Price, J. A. Clapham, W. E. Price, F. M. Price, A. B. Clavton, O. O. Ramsey, R. R. Coblentz, H.E. Rettger E. W. Conn, L. C. Coulter, John G. Ridgley, D. C. Cushman, W. J. Dodd, W. D. Ridgley, Orin. Rugh, W. W. Ellis, W. F. Faught, John. Rugh, J. L. Sampson, H. C. Gard, W. L. Schaerger, G. L Geiger, Finley. Gordon, J. A. St. John, I. M. Gordon, A. T. Shafer, J. A. Greene, W. R. Starnes, A. Hamilton Ira C. Troth, R. A. Ulrey, A. B. Hindman, E. E. Warren, I. N. Hoover, E. G. Westfall, J. W.

Howe, Geo. M.

Jones, H. W. Keeney, B. H. Kepner, Frank. Keplinger, U. W. Kern, W. M. King, C. A.

Wood, O. F. Wood, W. M. Wylie, W. H Yoder, A. H-Zink, J. L.

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Karsell, Nellie L. Kelso, Monta. Kinnard, Alice T. Lisman, Jessie L. Loehr, Cora R. Lyon, Blanche A. Minnick, Myrtle. Newby, Inez L. Park, Cora. Paxton, Nannie G. Ridgley, Bessie C. Robinett Florence B. Rogers Louise. Scott, Martha. Stephenson, Emma. Tourner, Anna B. VanSickle, Margaret Woodward, Frances. Wright, Edith B. Yakey, Ella,

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Mrs. Cochran	N. Washington	2 50

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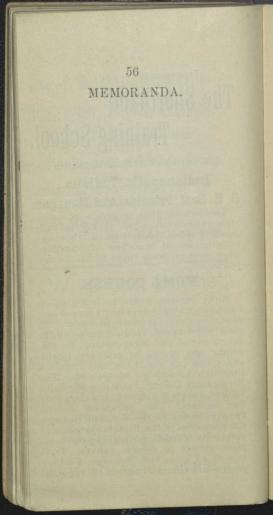
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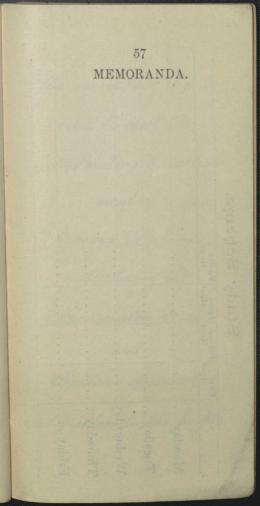
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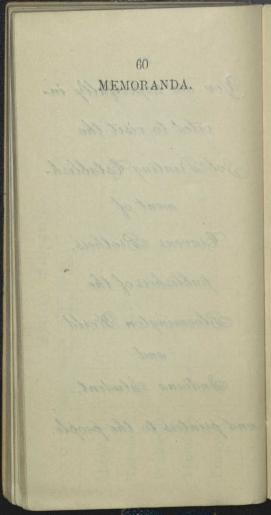


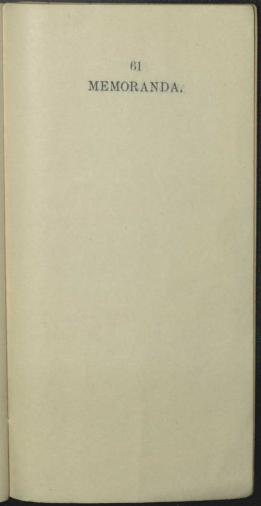


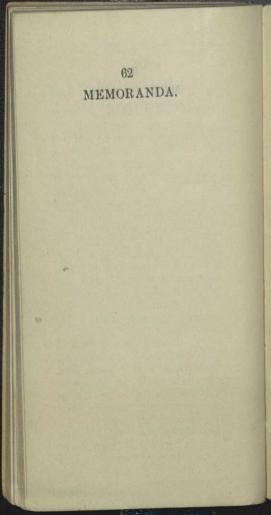
Study Scheme.

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		-			-	1												
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Thursday .:	:	•	:	:		•	:		1.1	:	•							
Friday	:	100		:			:	•	:	:	•							

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